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◦ Summer | ◦ 2011 |

The Colorado Scuttlebutt



The Department of Colorado, MCL's Quarterly Newsletter
www.mcleaguecolorado.com

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Urgent Help Needed at Camp Lejeune

Marines, FMF Corpsmen, MCL Auxiliary, Devil Dogs and Friends of Marines:

As you no doubt are aware, a terrible tornado ripped through Jacksonville, NC this past weekend wreaking havoc on the town and on Camp Lejeune. We have been informed that the Tarawa Terrace II housing area at Camp Lejeune has been heavily damaged and over 40 Marine families have been displaced or otherwise lost many personal items including food. 100-200 families have been affected by losing power which may be off for some time.

The Camp Lejeune ASYMCA and USO Jacksonville has requested donations of baby items (IE - Baby wipes, diapers, food items) ASAP. They really request monetary or gift card donations to area business locations such as Wal-Mart, Food Lion, etc as these can be distributed quickly. Our Marines need us and I know we will help. Please contact Amanda Crompton, at Pioneer Services of Jacksonville, at 910-577-3036 for information on how to make your

donations. Marine Corps Commandant General James Amos toured the housing area and held a Town Hall meeting with area volunteer organizations.

Our thoughts and prayers go out to all those so profoundly affected by this disaster. Let's do all we can to help our fellow Marines and their families. Thank you in advance for your support.

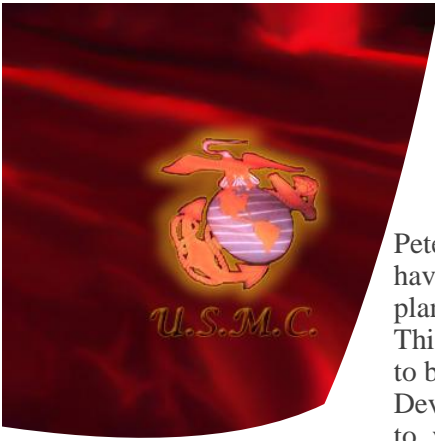
USO of Jacksonville - (910) 455-3411
 Camp Lejeune ASYMCA - (910) 451-9569
 Amanda Crompton @ Pioneer Services - (910) 577-3036. Amanda has contacts with both organizations and can also assist you.

Semper Fidelis -
 Vic Voltaggio
 National Commandant
 Marine Corps League

Michael Blum
 National Executive Director
 Marine Corps League



Article Due Dates:
Spring Edition: February 15th
Summer Edition: May 15th
Fall Edition: August 15th
Winter Edition: November 15th
 Please get your articles in on time, send your articles to:
 DoCoMCL_Newsletters@msn.com
 in a **WORD Document format.**
::::Please Read the entire newsletter(s), as it contain date sensitive information::::



Commandant's Message

By Mike Dighero

Congratulations on a great quarter in the Department of Colorado. We have been increasing in numbers and have the addition of a new Detachment in Pueblo, Colorado. The Home of Hero's Detachment will receive their Charter on June 11, 2011. Please be sure to contact them and wish them well. The Department has been growing and we are seeing many Detachments adding new members. I have been invited to so many functions that it is almost impossible to attend them all. I extend a very warm thanks to each and every one for your gracious hospitality.

As we approach the summer months we will be having our combined State and Division conference in Ignacio, Colorado; July 7 - 9 and the National Convention in Boise, Idaho July 31 - August 5. I ask each and every one of you to consider making a commitment to attend one or both of these events. The National Commandant, Vic Voltaggio and the Chief Devil Dog; Phil Ruhmshottel will be in attendance at our combined State & Division conference. We truly would like to have a great showing of Colorado Marines and families at our Convention.

Pete and Laura Woods have done an excellent job planning our Convention. This would be a great time to become a member of the Devil Dogs or to advance to your next level in the Devil Dogs. We will have training for Detachment Officers and of course, the Ships Store. I have stated in the past and will do so again, to ask for your participation in these events. The Marine Corps League is a great organization but it is only great because each and every one of you participate in our events. Without your participation it diminishes our unity and *Espirit de Corps*.

I am asking each Detachment to address their respective members and ask for funding of the Department's three mission goals. The Colorado Marines Helping Marines Fund, The Marine Corps Memorial, and the Colorado Department Scholarship Fund. I am requesting a \$100.00 dollar contribution for each Fund. These three Funds support the very essence of our ability to pass our historical contributions to future generations. The Young Marines have asked for our help in purchasing Rifles so that they may participate in Shooting Competitions with the State Marine Corps

League, Rifle & Pistol Teams. The Rifles would be purchased from the Civilian Marksmanship Program and cost around \$250.00 per Rifle. If you're Detachment can help purchase one or two rifles each, these young people would be able to participate in a wonderful program. I would think about 14 Rifles would enable them to start in a competition shooting program.

Continued on Page6

Don't you forget that you're First Marines! Not all the communists in Hell can overrun you!

Col. Lewis B. "Chesty" Puller, USMC

MARINE CORPS HISTORY:



15 May 1862: Corporal John Mackie, the first Marine to earn the Medal of Honor, was commended for service in the USS GALENA during action against Confederate shore batteries at Drewry's Bluff which blocked the James River approaches to Richmond.

22 May 1912: First Lieutenant Alfred A. Cunningham, the first Marine officer to be assigned to "duty in connection with aviation" by Major General Commandant William P. Biddle, reported for aviation training at the Naval Aviation Camp at Annapolis, Maryland, and Marine aviation had its official beginning.

Adjutant's Call

By Fred Krebs

Marines:

I know that all of you are anxiously waiting for the Department Convention in Ignacio.

We look forward to your attendance, and remind you of the "Robert N. Forsyth Memorial Traveling Trophy" which is awarded to the Detachment with the most members present. Please attend the meeting portion when the vote will be held. You have to be physically present with the vote is counted. Close by doesn't count and if you happen to be engaged in a winning streak at the Sky Ute Resort's facilities, I suggest that you have someone hold your seat for you while the vote is in progress.

Paperwork submitted to the Department is improving. The one minor item that needs attention is completing the ZIP + 4. You can go to www.usps.com and obtain the complete zip code. If you don't have a computer, ask your members to check their "junk mail", those folks always get it right.

For many of you, who have not had the experience, you will also be able to attend the Rocky Mountain Division Conference. Please participate and learn how this Division functions.

See You in Ignacio!

Semper Fi

Fred Krebs



Please Read: To view .pdf documents, that are available from the National MCL website, Division Website and Department Website, you **MUST** have the newest version of Adobe Reader. This is for your protection , due to vulnerabilities in previous versions. Adobe Reader is available **FREE** of charge - simply goto the web address below:

<http://get.adobe.com/reader/>

Recommendations:

Users of Windows 7, Windows Vista and Windows XP, should use "[Microsoft Update](#)" to fully upgrade their Operating System, for security purposes.

Adobe recommends that users of Windows 95, Windows 98 or Windows 2000 should upgrade to Windows 7 or Windows Vista, for security purposes. In July of 2010 Microsoft ends full support of Windows XP.

Department President's Message

By Debby Krueger



Auxiliary Members

Spring has sprung and summer is almost upon us. And as we make plans for family vacations and the upcoming Department, Division and National Conventions in the next few months, let us not forget our members who we have lost contact with. Make every effort to get in touch with them to see what we can do to help them. Without the members there is no Unit.

If you are planning on attending our Department Convention, Operation Little Angel will be in full swing. Get in touch with Lora Woods to see which items are requested/needed, email her at Lora@lazydoginn.net.

If you have not reviewed the proposed By-Law changes to the National MCLA By-laws, visit the National MCLA's website at www.nationalmcla.org. Discuss, Study carefully and be aware of the ramifications of the Auxiliary in the Years to come.

Hope to see all of you at the Department Convention and National Convention.

Debby Krueger

Department President

Chaplain's Corner

By Kaz Mueller

Greetings Marines, Associates and friends of the Corps. Monday, the 30th of May, Memorial Day, will soon be upon us and with it a time for mourning and martial ceremonies as we remember those who paid the price and passed on before. Across the country, in most towns and cities veterans and other citizens will turn out to honor the sacrifices and accomplishments of our nation's fallen. Let's also remember the wounded survivors of these wars and conflicts in our nation's history this day. They also served when they were called, but returned to civilian life in these United States carrying the marks of their sacrifices. The significance of the day will move us to thank these veterans also for the price they paid on the nation's behalf.

One moving place to be in that spirit is at the USMC Memorial in Golden, CO. It was officially dedicated to all U.S. Marines, on August 24, 1977, by then Commandant of the Corps, General Louis H. Wilson, Jr. No government grants or subsidies maintain this historic site. Maintenance, repair and improvements come from donations and hard work from patriotic people who care about our country and our Marine Corps' heritage. The MCL Foothills Detachment 469 has been diligent in caring for this site and will be standing tall once more this Memorial Day. This year's ceremony will take place at 2:00 PM on Monday, May 30th. The Memorial is located at the intersection of Highways 6 and 40 in Golden, CO.

Kaz Mueller,

Dept Chaplain

Federal Cup 5k Run/Walk



Like to run? Sign up for the Federal Cup 5k. It's open to all veteran's, AND money raised is going to help support Fisher House (www.denverfisherhouse.org). Check out www.fedcup5k.com for race details and sign up at www.runningguru.com (Search Federal Cup)

Event Date: The Federal Cup 5K will be Saturday May 21, 2011
Time: Run at 8:15 a.m.; Walk at 8:20 a.m.; Kids Fun Run at 9:30 a.m.
Location: Denver Federal Center, Bicentennial Park
Website: www.FedCup5K.com
Register: www.RunningGuru.com (search Federal Cup)

Register to either walk or run on your Co-Ed team, Marine Corps League! More details on Registration: If you are registering as a Team Member, select the appropriate registration option: CO-ED 5K Run or Walk 5K Team. Hit Continue. Input the account information. Input your personal information. When you get to the field titled "Event and or Team Selection" and you are on a team, use the dropdown menu to find your category, such as CO-ED Team, Men's Team, Women's Team or Walk Team and then look for your team name (Marine Corps League).

I Thank you so much and if you have any questions please feel free to contact me.

Lauren E. Pittenger
General Services Administration
Building Management Specialist
Office: 303.236.2836

Web Links

Marine Corps League –
www.mcleague.com
Marine Corps League Auxiliary -
www.nationalmcla.org
Military Order of Devil Dogs –
www.kennelmodd.org
Military Order of Devil Dog Fleas
www.nationalmoddfleas.org
Rocky Mountain Division, MCL
www.mcleaguecoloradomtdiv.org
Dept of Colorado, MCL-
www.mcleaguecolorado.com
Dept of Colorado, MCLA -
www.mcladeptofcolorado.org
Marines Helping Marines -
www.marineshelpingmarines.org
Women Marines Association CO-1
<http://wmaco1.org/>
Military Connection –
www.militaryconnection.com

Notes from the Kennel MODD



If you plan to advance in degree at the Supreme Growl, now is the time to get your papers filed with the Kennel Dog Robber. **Cutoff for filing is 1 July; candidates must report to the Dog House no later than 1700 on Monday 1 August.** Contact Jr. Vice Chief Ken Travis for more Supreme Growl Sweepstakes tickets; contact info is found on the cover of the WOG. Tickets will be on sale in the Dog House and also have been sent to each member of the Order.

If you haven't visited our web site for a while, go to www.moddkennel.org and sniff around. I think you'll like what you see. 2011 bylaws proposals will be posted after 1 March for review. They will also be published in the WOG. Voting at the Supreme Growl is by each member, we do not use delegate voting.

Several new items will soon appear in the QM Store. Embroidered cap strips, get well and condolence cards that are designed by Kennel Staff Artist PDD Jack Severn. Stop by in Boise and meet PDD Terry Hightower our new Deputy QM and sniff out the other assorted goodies that you just can't pass up.

Semper Woof, Woof, Phil Ruhmshottel (53rd Chief Devil Dog)

In times of grief and memorial we have been very blessed to have a wonderful contingent of Marines and Spouses who have taken of their time and resources to uphold the traditions of Marines, always being there in a time of need and condolence. The Colorado Department can give thanks to a wonderful and dedicated group of Marines who have always answered the call to fellow Marines in a time of need for Funerals to our Brothers and Sisters and Fallen Marines from around the State of Colorado. I personally thank each one of them for their dedication and good will. They are as follows;

Joe Martinez
Shirley Coston
Terry Boston
Doris Purdy
Orlando Rodriquez
George Griego
James Griffin
Colleen Griffin
Kaz Mueller
Gary Gibbson

A big thank you to all of our State Officers and Representatives of our Standing Committees and Special Committees for a job well done. We have been completing assignments and presenting effective reports to the Department. Please keep up the great work because it is representing the Marine Corps League in a very positive light throughout the State of Colorado and the Marine Corps League. Please make sure that "No Man Is Left Behind". Jr. Vice Commandants, it is your responsibility to make sure that each member has been contacted and is included in all your Detachment functions. We are strong because we are together. I would like to challenge each of you to call and make sure to invite your members to your next Detachment meeting. When a new face is in attendance, be sure to introduce yourself and to welcome them home!

As Memorial Day approaches, please remember all of our fallen Brothers and Sisters and this great Nation. We honor all Americans and family for their lives and great sacrifices. In closing I would like to say thank God they finally got Usama bin Laden and it's about damned time! I extend a very grateful thank-you to Seal Team Six for a job well done. I would have published the pictures if we had them. May the good Lord bless them and all of you till we meet again.

Michael Dighero

Commandant, Department of Colorado, Marine Corps League

Northern Colorado Detachment 785 celebrated it's 20th anniversary with a Buffet Dinner and a program that involved 3 of the charter members. 785 was organized May 23,1991, with 45 Marines. The Detachment consisted of the following groups from Greeley, Loveland and Fort Collins. As the Detachment grew Greeley was able to start their own Detachment, then Loveland started a Detachment. Presently 785 has 110 members from the area surrounding Fort Collins. During the celebration the attending Marines renewed their Oath of Membership.

John Renne, Rudi Renne and Al Dale, charter members, shared how 785 was organized and the activities that the Detachment took part in, in the surrounding towns celebrations.

George Evert- Past Department Commandant experienced a Heart Attack, is presently at home but would like to hear from fellow Marines. His address P.O. Box 29, Berthoud, CO 80513. Phone 970-667-4441.

Taps: Frank Moore III May 10,2011. Frank was a Korean War Veteran, machine gunner, marksmen instructor. Frank had a PhD in Horticulture, he taught at CSU for 33 years. Enjoyed hunting, collecting antique weapons and shooting muzzle loaders. Frank's funeral is 5-16-2011, 785 will perform Honor Guard Duties.



ANNOUNCEMENTS

2011 Division Marine of the Year Award

1. It is time for all Division Departments and Detachments to identify deserving members for nomination as the Rocky Mountain Division Marine of the Year.
2. Please identify deserving members of your Detachment/Department who have provided outstanding service for consideration as Rocky Mountain Division Marine of the Year. More than one nomination may be made, however only one award will be made. The Society will not disclose the names of those nominees who are not picked as the years Marine of the Year. Those nominees may be resubmitted again for the following year. The Guidelines can be found on the Rocky Mountain Division Website at www.mcleaguerckymntdiv.org
3. National Awards such as Gold Medal recommendations, National Meritorious Unit Commendations, ect must be submitted to the National Commandant via the National Awards Committee.
4. Award recommendations/nominations for the Rocky Mountain Division Marine of the Year ***must*** be sent to:

RMD Marine of the Year Society
c/o Fred Krebs
1840 So. Steele St.
Denver, CO 80210-3633

Recommendations/Nominations must be received no later than **June 15, 2011**.

Semper Fidelis,
Fred Krebs
Chairman,
Rocky Mountain Division MOY Society

Honorary Past Department of Colorado Commandant Ed Halderman passed away Sunday, May 8, 2011. He had been living in Colorado Springs for many years and was a member of Frank J Carroll Detachment. No details on services at this time, but information will be sent via email when received. Condolences can be sent to:

Cheryl Halderman
1511 Conway Drive
Colorado Springs, CO 80915-2238

Department Quarter Master: I was granted permission at our 30 April 2011 staff meeting to bring my Cash Sales items to the upcoming 2011 RMD Annual Convention/40th Dept of Colorado Convention that will be held at the Sky Ute Resort in Ignacio, CO in July. I will not only be bringing items that I normally sell to the public, But I will also be selling MCL items such as Detachment officer ribbons, Sunbursts Ornaments for your collars, gold EGA's, Gold square belt buckles, etc. I do add a slight amount to the cost of each item to cover the cost of shipping. If you need an item for your uniform please give me a call (any evening) at (719) 495-9640 or e-mail me at gunny1@mindspring.com to see if I have that item you need in my inventory, I will reply to every phone call or e-mail I receive. I will be placing an order from the Semper Fi Store during the 1st week of June 2011. SO BRING EXTRA CASH & I DO ACCEPT CHECKS Till then...Look sharp...Wear the MCL uniform proudly & continue to march... Semper Fi... Garry D. Gibson



Attention on Deck

EMAIL ADDRESSES

If you did **NOT** receive this newsletter via email, it means your email is not on the Department roster or have changed email addresses. Please email Meg Krebs with your name and email address to better improve communications at: DoCoMCL_Newsletters@msn.com. These newsletters will be sent only via email. Need Additional Copies of this newsletter? They can be found on our website.



CHANGE OF ADDRESS



Have you moved? Have you notified your Detachment Adjutant/Paymaster and/or Unit Secretary of your new mailing address? The Detachment and Unit needs to know of this change so they can update their records and notify National Marine Corps League and National Marine Corps League Auxiliary using the proper forms.

Upcoming Events/Dates to Remember:

July 31 to August 6, 2011 – National Convention in Boise, ID, Visit National MCL’s website (www.mcleague.com) for additional information.

Mission Statement

Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps. This is accomplished by banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service; voluntarily aiding and rendering assistance to all Marines and former Marines and to their widows and orphans, and by perpetuating the history of the United States Marine Corps through fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

Incorporated by an act of Congress in 1937, the Marine Corps League perpetuates the traditions and spirit of ALL Marines who proudly wear or who have worn the eagle, globe and anchor of the Corps



**THERE ARE ONLY TWO WORDS
THAT DESCRIBE THE MEANING
OF MEMORIAL DAY.
"THANK YOU"**



**MARINE CORPS LEAGUE
NATIONAL CONVENTION – BOISE, IDAHO
JULY 31st - AUGUST 5th 2011**

ORDER FORM FOR ADVERTISING IN THE NATIONAL PROGRAM BOOK

The 2011 Marine Corps League National Convention Program Book will be published by the National Convention Committee in concert with the Boise, Idaho local convention committee. Your support for this publication will not only help to commemorate this National Convention but will also help support the Marine Corps League's many worthwhile National Programs such as: **MARINES HELPING MARINES – WOUNDED MARINES PROGRAM; U. S. MARINES YOUTH PHYSICAL FITNESS PROGRAM; YOUNG MARINES OF THE MARINE CORPS LEAGUE; SCHOLARSHIP PROGRAMS; LEGISLATIVE AFFAIRS PROGRAM; VETERANS SERVICE OFFICER PROGRAM; VETERANS AFFAIRS VOLUNTARY SERVICE PROGRAM; TOYS-FOR-TOTS**

SIZE AND AD COSTS FOR MARINE CORPS LEAGUE RELATED ENTITIES

Full page ad-----	\$175.00-----	\$ _____
Half page ad-----	\$90.00-----	\$ _____
Third page ad	\$70.00.....	\$ _____
Quarter Page ad-----	\$50.00---	\$ _____
Business Card-----	\$35.00----	\$ _____
Patron ads per name-----	\$5.00-----	\$ _____

Checks made payable to **MARINE CORPS LEAGUE** and camera ready art work and copy should be sent to Marine Corps League National Headquarters, 8626 Lee Highway, Suite 201, Fairfax, VA 22031 ATTN: CONVENTION AD BOOK, no later than July 1, 2011. Please print or type information below.

Name _____

Phone _____ Date _____

Address _____

City _____ State _____ Zip _____

EVERY DIVISION, DEPARTMENT, DETACHMENT, AUXILIARY UNIT, KENNEL, PACK AND POUND ARE ENCOURAGED TO PLACE AN AD IN SUPPORT OF THE 2011 NATIONAL CONVENTION. WE APPRECIATE YOUR CONTINUED SUPPORT.

ENCLOSURE FOUR (4)
MARINE CORPS LEAGUE AWARDS

Date _____

CH 16-10 MEMBERSHIP RECRUITMENT PROGRAM

This is to certify that the following Marine Corps league member has met the criteria (National Jr. Vice Commandant's Awards, Enclosure Four (4), Page 15, (National Bylaws and Administrative Procedures) by recruiting five (5) or more new members between 1 July ____ and 30 June ____,
Year Year

Detachment _____ Number _____ Department _____

Recruited by _____ Membership Card # _____

Names of New Members

- | | |
|------------|------------|
| (1) _____ | (11) _____ |
| (2) _____ | (12) _____ |
| (3) _____ | (13) _____ |
| (4) _____ | (14) _____ |
| (5) _____ | (15) _____ |
| (6) _____ | (16) _____ |
| (7) _____ | (17) _____ |
| (8) _____ | (18) _____ |
| (9) _____ | (19) _____ |
| (10) _____ | (20) _____ |

(List additional names on the back of this form)

Certified true and correct _____
Detachment Commandant

Detachment Adjutant/Paymaster

All forms must be received no later than 15 July prior to the National Convention at which the award is to be considered.

SUBMIT TO:

National Junior Vice Commandant
John Kovalcik
1321 Royal Devon Dr
Myrtle Beach SC 29575-5852
NJR@SC.RR.COM



Marine Corps League Department of Colorado

www.mcleaguecolorado.com



April 27, 2011

To: All Members of the Department of Colorado Marine Corps League
From: Mike Dighero, Commandant Department of Colorado

Subj: Call to 2011 Department of Colorado Convention

In accordance with the By Laws of the Department of Colorado, Marine Corps League and by the authority vested in me as Department Commandant, I, Mike Dighero, do hereby issue the Call to for the Department Convention. This event will be held July 7-9 at the Sky Ute Resort in Ignacio, Colorado.

Purpose: To transact such business as may properly come before the Convention Assembly; to present resolutions; to receive reports of the Department Officers; and Committee Chairs, both Administrative and Standing; to elect Department Officers.

Representation: Please reproduce the Department Credential/Delegate form as needed, fill out the form completely, and deliver it to the Department Credentials Committee, C/O Pete woods, 246 Logging Trail Road, Durango, CO 81302-1608 no later than June 20, 2011.

Registration: All members, delegates, alternates, officers, and guests must register to receive an admission badge/convention credentials. Badges must be visible for the Sergeant at Arms when entering the meeting room for sessions.

Meetings: All Department Officers, Committee Chairs, and Delegates should make every effort to attend all scheduled meetings and the general sessions.

Committees: All members of administrative and standing committees should attend meetings called by their respective Chairs prior to the general session.

Amendments: Proposed revisions, amendments, or repeal shall be submitted in triplicate typewritten form in exact intended wording to the Department Judge Advocate at least 60 days before the opening of the Department Convention.

Mike Dighero

Department Commandant

Once A Marine – Always A Marine



Marine Corps League Auxiliary, Inc.

Department of Colorado

www.mcldeptofcolorado.org

Call to Convention

To All Auxiliary Members
From Debby Krueger, Department President
Subj: 2011 Department Convention

In accordance with the Department By-Laws and Administrative Procedures of the Department of Colorado, MCLA and by the authority vested in me as Department President, I, Debby Krueger, do hereby issue the Call for the Department Assembly. This event will be held July 8-10, 2011, in Ignacio, Colorado.

Purpose: To transact such business as may proper come before the Department Assembly; to present resolutions; to receive reports of the Department Board of Trustees, Department and Unit Officers, and Committee Chairs, both Administrative and Standing; to elect Department Officers.

Representation: Please reproduce the Department/National Credential/Delegate form as needed, fill out the form completely and deliver it to the Department Secretary/Treasurer, Pauline Wright, by June 1, 2011. Every member is entitled to her vote and need not have a credential form on file, but must present a current membership card to receive convention credentials.

Registration: All members, delegates, alternates, officers, and guests must register to receive an admissions badge/convention credentials. Badges must be visible for the Department Guard when entering the meeting room for sessions.

Meetings: All Department Officers, Committee Chairs and Delegates should make every effort to attend all scheduled meetings and general sessions.

Committees: All members of the Administrative and Standing meetings should attend meetings called by their respective Chairs Prior to the Saturday morning general session.

Caucuses: Unit Caucuses, if needed, should be held prior to the Saturday morning general session.

Amendments: The Marine Corps League Auxiliary, Department of Colorado considers changes to its Bylaws and Administrative Procedures on an as needed/annual basis. As you plan ahead please see the Department Bylaws and Administrative Procedures for information and instructions for submitting amendments to the Department Bylaws and Administrative Procedures. Any member in "good standing" may offer such an amendment for consideration by the body.

Semper Fidelis,

Debby Krueger

Department President



Military Order of Devil Dog Fleas

Mile Hi Hide

Call to Department Scratch of the Mile Hi Hide of the Military Order of Devil Dog Fleas

Attention all Eggs, Nits, Crawlers and Fleas

In accordance with the By-Laws of the Military Order of Devil Dog Fleas, this Big Flea is conducting a Scratch in conjunction with the Military Order of Devil Dog Growl. The Flea day will be Friday, July 8, 2011 and the Scratch time will be posted in the Convention Schedule.

Remember to bring your passport, collar, Current membership Card. New Initiates should bring a current MCLA Membership Card. In case you are not aware fines are levied for the purpose of donating to a members preferred Veteran's associated Organization.

Semper Mordendi,

Debby Krueger
Department Big Flea

Military Order of Devil Dog Fleas Application for Membership

Name in Full _____

Address _____ City, State, Zip +4 _____

Email address _____ Phone _____

I am a member in good standing of the _____ Unit

Department of _____ Marine Corps League Auxiliary

Date of Application _____ Signature _____

Accepted by _____ Date _____

Dates of Initiations: Nit _____ Crawler _____ Flea _____

1 copy for applicant and 1 copy to each Scratchy Flea, (if applicable) Local, State and National