



Marine Corps League Department of Colorado

January 12, 2010

From: Awards Committee
To: All Commandants, Detachments, and Pounds
Info: Commandant, Department of Colorado, MCL
Pack Leader, Pack of Colorado, MODD
Junior Vice Commandant, Department of Colorado, MCL
Marine of the Year Chairman
Dog of the Year Chairman

Encl: (1) **Guidelines For Awards**
(2) **Recruiter Of The Year Nomination**
(3) **Marine Of The Year Nomination**
(4) **Pack Dog Of The Year Nomination**

SUBJECT: Consolidated Information For 2010 Awards

1. It is time for Detachments/Pounds and Commandants/Pound Keepers to forward recommendations for awards for deserving members. Please identify members of your Detachment/Pound who have provided outstanding service to the Detachment, Pound or Pack, the Department of Colorado or National MCL, and/or your community. Evaluate their contributions, and decide on the appropriate award. A guideline is attached to assist in this process.
2. National Awards such as Gold Medal recommendations, National Meritorious Unit Commendations, etc. must be submitted to the National Commandant via the National Awards Committee. Endorsements from the Department Commandant and the Division Vice Commandant must be attached. Please review the National By Laws for specific instructions for National Level Awards.
3. Award recommendations / nominations must be sent to the appropriate chairperson as follows:
 - a. Department Level Awards must be submitted to the Awards Committee care of Pete Woods, Chairman, 246 Logging Trail Road, Durango, CO 81303-3608. They must be received no later than by April 20th, 2010.
 - b. Requests for MODD Pack Awards must be submitted to Pack Leader Tom Krueger; 11824 Gray Court, Littleton CO 80020-599 and be received no later than April 20th, 2010.
 - c. MODD Dog of the Year recommendations should be sent to the Junior Past Dog of the Year PDD Pat Cooper, P.O. Box 45, Alamosa CO 81147-0045. They must be received no later than April 20th, 2010.
 - d. Department Marine of the Year Nominations should be submitted to Wayne Coleman, 5419 S. Huron Way, Littleton, CO 80120. They must be received no later than April 20th also.
 - e. Recruiter of the Year nominations should be submitted to the Department Adjutant-Paymaster Fred Davis, 5815 W. 17th Street, Greeley, CO 80634 for member verification. The Adjutant will forward recommendations to the Jr. Vice Commandant. Nominations must be received by April 10th, 2010.

Semper Fidelis,

Pete Woods

Pete Woods

Chairman, Awards Committee

Once A Marine - Always A Marine

GUIDELINES FOR AWARDS

Distinguished Service Medal (presented by Detachment or Department)

Major contributions to the success of the Detachment or Department and performed Community service. Must be a member of the MCL.

Distinguished Citizens Medal (Bronze) (presented by Detachment or Department)

Has contributed significantly to the success of the Detachment and performed Community service. May be presented to a non-member of the MCL.

Distinguished Citizens Medal (Silver) (presented by Department)

Major involvement in Marine Corps League at Detachment and Department level and performed Community service. May be presented to a non-member of the MCL.

Distinguished Citizens Medal (Gold) (presented by National)

Major involvement in Marine Corps League at Detachment, Department and National level. Has answered the call "Above and Beyond," the principle upon which the Marine Corps League was founded. Recommendations **must** be sent to the National Awards Committee. (see National by laws & administrative procedures.)

Marine of the Year (presented by Department)(Detachments may set different standards)

The Marine of the Year Society will solicit recommendations for possible candidates. See the new Department Marine of the Year guidelines.

Pack Dog of the Year (presented by Pack)

The Pack Dog Of the Year **must** be a Pedigree (PDD) or Devil Dog (DD) that has performed outstanding service to both the League and the Military Order of the Devil Dogs.

Recruiter Of The Year (Department Level) (presented by Department)

Awarded to the member that has recruited the most new members during the period May 1 (prior year) through April 30 (current year). A minimum of five new members is required to qualify.

Those that have recruited at least five new members are also eligible for a National Junior Vice Commandant Award. See the National By Laws for specific requirements. This recommendation **must** be sent to National MCL.

Department Meritorious Unit Commendation (presented by Department)

Submit a resume of all activities the Detachment has conducted or been involved with in the past year, and the extent of that involvement. Examples of activities include Funeral Details, Parades, Memorial Services, Honor Guards, VAVS hours, Young Marines, JR ROTC units, MCL Youth Physical Fitness Programs, Boy/Girl Scout Program supports, etc. Those members listed as "in good standing" (on the March 31st National Roster) of a detachment will be eligible for the award.

Community Service Ribbon (presented by Detachment or Department)

Those members that have volunteered time and resources to the community are eligible. e.g. volunteering at the VA, Toys for Tots, or other community service.

Individual Commendation Ribbon (presented by Detachment or Department)

Members may be recommended for Individual Commendation for specific achievements.

DEPARTMENT RECRUITER OF THE YEAR NOMINATION

Date: _____

From: _____

To: Junior Vice Commandant, Department of Colorado

VIA: Adjutant-Paymaster, Department of Colorado

1. This is to certify that the following Marine Corps League member has met the criteria for the Department of Colorado Recruiter of the Year Award by recruiting at least five or more new members between April 1st – March 31st.

Recruited by: _____ membership number: _____

Detachment: _____ Number: _____

Names of new members: *(name and member number)*

(1)	(11)
(2)	(12)
(3)	(13)
(4)	(14)
(5)	(15)
(6)	(16)
(7)	(17)
(8)	(18)
(9)	(19)
(10)	(20)

(list additional names on the back of this form)

Certified true and correct: _____

Detachment Commandant

Detachment Adjutant/Paymaster

All forms must be received no later than April 1st, 2005 by the Adjutant-Paymaster

MAIL TO: Fred Davis
DoCO Adjutant-Paymaster
5815 West 17th Street
Greeley, CO 80634

If more forms are needed this may be reproduced.



Marine Corps League
Department of Colorado

Date

From: _____

To: Commandant, Department of Colorado

Via: Awards Chairman, Department of Colorado

Subj: **AWARD RECOMMENDATION; case of** _____

Ref: (a) National By Laws

(b) Department of Colorado By Laws

1. In accordance with the references, I recommend _____ for
the _____, the award is
based upon:

Originator's Signature

Once A Marine - Always A Marine

FIRST ENDORSEMENT

date

From: Awards Chairman, Department of Colorado
To: Commandant, Department of Colorado

Subj: AWARD RECOMMENDATION

1. The award described above is:
 - () recommended for approval as requested;
 - () recommended for disapproval due to of lack of justification;
 - () recommend changing the award to _____ .
2. Presentation of the award, if approved, will be at the Department Convention.

Department Awards Chairman

SECOND ENDORSEMENT

date

From: Commandant, Department of Colorado
To: Awards Chairman, Department of Colorado

1. The award described above is:
 - () approved, issue the appropriate certificate for my signature;
 - () disapproved.

Commandant,
Department of Colorado